

|                                                               |                   |                     |
|---------------------------------------------------------------|-------------------|---------------------|
| TRANSMITTAL SLIP                                              |                   | DATE<br>7 June 1956 |
| TO: OGC - Mr. Huxton                                          |                   |                     |
| ROOM NO.<br>225                                               | BUILDING<br>East  |                     |
| REMARKS:                                                      |                   |                     |
| <p style="text-align: center;"><b>LEGISLATIVE COUNSEL</b></p> |                   |                     |
| FROM:                                                         |                   |                     |
| ROOM NO.<br>330                                               | BUILDING<br>Colon | EXTENSION<br>734    |

FORM NO. 241  
1 FEB 55

REPLACES FORM 36-8  
WHICH MAY BE USED.

(47)